

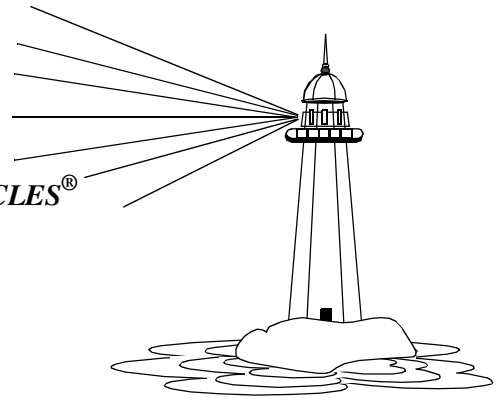
# THE LIGHTHOUSE

## Newsletter of the *Foundation for A COURSE IN MIRACLES*<sup>®</sup>

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### THE SECRET WALL

*Kenneth Wapnick, Ph.D.*

#### Introduction: The Place of Truth

*There is a place in you where this whole world has been forgotten; where no memory of sin and of illusion lingers still. There is a place in you which time has left, and echoes of eternity are heard. There is a resting place so still no sound except a hymn to Heaven rises up to gladden God the Father and the Son. Where Both abide are They remembered, Both. And where They are is Heaven and is peace (T-29.V.1).*

This is the real world, the place in our minds we remain but an instant (T-11.VIII.1:5-7), before God leans down and raises us unto Himself (T-11.VIII.15:5). It is the place of truth within illusion:

In that place which you have hidden, you will only to unite with the Father, in loving remembrance of Him. . . . But seek this place and you will find it, for Love is in you and will lead you there (T-13.III.8:3; 12:10).

This article explores how God's Love leads us to this hidden place, already present in our minds, by removing the ego's secret wall that bars the way to light, keeping the Son of God in darkness.

#### The Wall

*The darkest of your hidden cornerstones holds your belief in guilt from your awareness. For in that dark and secret place is the realization that you have betrayed God's Son by condemning him to death. . . . For a darkened mind cannot live in the light, and it must seek a place of darkness where it can believe it is where it is not. . . . shrouded in guilt and in the dark denial of innocence (T-13.II.3:1-2; T-13.III.11:5; T-14.VIII.1:2).*

This wall preserves the separated ego self we perceive as vulnerable and threatened. Almost all of us carry childhood, and even early-childhood memories of painfully distressing situations of being abused, humiliated, rejected, and—worst of all—unloved and uncared for. It is but a short hop, skip, and jump from these memories to the reductive conclusion that our adult feelings of anxiety and fear are traceable to these early years. Within the narrow parameters of our human experience, that certainly appears to be the case. However, even though we seem to be members of homo sapiens, we are really thoughts in

the non-temporal, non-spatial split mind of sin or innocence, guilt or love. The innocent self has no walls that hinder love's free extension, but they are an inherent part of the self riddled with thoughts of sin and guilt, born of a self-concept of inferiority and evil. This is the self that has made its home in the world, surviving by walls of defense that keep the mind's hate-filled self hidden from awareness, and the world's projected selves of hate at bay.

Behind the wall is this self's only safety, for bodies were made to be vulnerable, living in a hostile, threatening world of other bodies. Thus we carved out and still guard a secret place that no one can touch. Indeed, that is how we muddled through childhood, adolescence, and adulthood, for we could not otherwise protect ourselves from the mistreatment of the more powerful figures and forces in the world. Our only hope for survival has been to insulate ourselves from such incursions on our safety, for nothing can hurt our minds. Thus you can be as abusive and hurtful as you wish, but within my secret walls, where I alone rule, I need never forgive you. You may make my body submit to torture and domination, have me say whatever you demand, but you cannot affect *my* thoughts within *my* kingdom. This fortress is impregnable and impenetrable, and my specialness sacrosanct, allowing no one, especially figures of love, to threaten my bastions of hate. Indeed, gentle and loving hands are not allowed, for the hate would dissolve at their touch and my little self exposed to abuse, rejection, and annihilation.

Thus we vow never to let go of the fortress, which we protect by our judgments. As we grow, we become increasingly ingenious in these attacks, inventing justifications for remaining within our fortresses of specialness. The fear of losing our personal identity is the fear of losing the walls that keep us safe and secure. Our attack thoughts—of ourselves (guilt) and others (judgments)—keep that wall intact. We are terrified of forgiveness even loosening a few bricks, for then all will crumble, leaving us vulnerable and helpless, “at the mercy of things beyond [us], forces [we] cannot control” (T-19.IV-D.7:4). We keep our guilty selves hidden behind special relationships, and as long as there is one person from whom we withhold forgiveness, we are safe, for it only takes one to secure our separated self. Our only means of survival, therefore, is to carve out a little niche that belongs only to us, in which no one is ever

allowed, lest we be hurt again. There is not a person walking this earth who has not built such a wall, saying to one's enemies and friends alike, and ultimately to God: "Thou shalt not enter here."

Jesus tells us that "To learn this course requires willingness to question every value that you hold. Not one can be kept hidden and obscure but it will jeopardize your learning" (T-24.in.2:1-2). Our fundamental value is to be safe within the secret wall that protects our separated existence. All other values—political, educational, religious, social, personal—stem from this world behind the fortress, which we defend so fiercely that not only can no one get in, *we cannot get out*. Thus we exist, imprisoned in our prison, defenseless behind our defenses, consumed by hate as we hate. The lie, which we have never questioned, is that somehow we are safe behind the wall, unaffected by the hate perceived outside the barrier. The ego deceives us into believing that our bodies keep us safe, since they are the objects of the world's venom and destructiveness, but this insanity camouflages the core identity of the vulnerable self, racked with guilt over its sin.

To recap, we begin by fearing the love within and build a wall of protection. Projecting our fear, we look for people's mistakes, calling them sins, which justify erecting a wall of judgment between ourselves and them. Behind this wall we cower in fear, terrified to venture forth beyond its narrow confines. How, then, can we ever move beyond the wall to the place of love, hidden beyond the mind's place of hate, which itself is protected by the wall of special bodies?

### **Moving Beyond the Wall— Looking with the Holy Spirit**

*The Holy Spirit's function is entirely communication. He therefore must remove whatever interferes with communication in order to restore it. Therefore, keep no source of interference from His sight, for He will not attack your sentinels. But bring them to Him and let His gentleness teach you that, in the light, they are not fearful, and cannot serve to guard the dark doors behind which nothing at all is carefully concealed. We must open all doors and let the light come streaming through (T-14.VI.8:1-5).*

At some point the bitter solitude of life behind the wall—our little kingdom of fear and hate—becomes unbearable, for how long can one withstand the painful company of guilt, loneliness, and despair? Its pain is still more excruciating and sterile:

In your tiny kingdom you have so little!... Look at the desert—dry and unproductive, scorched and joyless—that makes up your little kingdom (T-18.VIII.8:4,6).

Our disgust with fear's darkness leads us at last to question its reality, and this is all the space required for the Holy Spirit's Love to enter.

When we begin the process of seeking help from the Holy Spirit, we are asked to question this dual identity of a vulnerable body and guilty mind, reflective of the ego's double shield of oblivion (W-pI.136.5:2). That is why the process of looking at the wall meets with such heavy resistance, and calls for persistent and dedicated effort. Time is needed to break the

identification with our bodily self, and identify instead with the decision-making part of our minds that chose this self, along with its defense. This is why the process of looking at the ego is so crucial. If I look at my ego in action, this "I" cannot be the ego. However, if I judge, I know it is the ego observing itself, for looking with Jesus means doing so *non-judgmentally*, even looking at myself failing to look. Thus I slowly begin the process of detaching from my ego. Only the fear of losing its special self delays the process.

The road to Heaven lies through hell, which means looking at our walls and the self we seek to protect behind them. *You cannot let the ego go without looking at it*. The ego defends itself by saying, reminiscent of Medusa and her head of venomous snakes: "If you look at me, you will be destroyed." Thus, the process inevitably entails hearing the voice of doom: "If I look, something terrible will happen because I am such a terrible person." Guilt and terror have always existed side by side in the mind, well defended by the secret wall. However, as the wall crumbles, the sinful self's pain comes through, as we become aware of the ego's fear of dissolution. Jesus points to this place of fear, to which God's Love would lead us, if we allow our Teacher to take our hands:

Yet God can bring you there, if you are willing to follow the Holy Spirit through seeming terror, trusting Him not to abandon you and leave you there.... You are severely tempted to abandon Him at the outside ring of fear, but He would lead you safely through and far beyond (T-18.IX.3:7,9).

Yet we hesitate, for leaving behind our "friends" of separation and judgment means leaving behind our self:

And now you stand in terror before what you swore never to look upon. Your eyes look down, remembering your promise to your "friends." The "loveliness" of sin, the delicate appeal of guilt, the "holy" waxen image of death, and the fear of vengeance of the ego you swore in blood not to desert, all rise and bid you not to raise your eyes. For you realize that if you look on this and let the veil be lifted, *they* will be gone forever. All of your "friends," your "protectors" and your "home" will vanish. Nothing that you remember now will you remember (T-19.IV-D.6).

It is helpful to recognize the ego's attempts to thwart this process of healing our special relationships. As *A Course in Miracles* states of the ego's advice:

Now the ego counsels thus; substitute for this another relationship to which your former goal was quite appropriate. You can escape from your distress only by getting rid of your brother (T-17.V.7:1-2).

The workbook adds: "Another can be found" (W-pI.170.8:7). All this needs to be done quickly, because the threat to the ego is immediately painful for all who have identified with its thought system. Who does not know this dynamic? No sooner do we end one painful relationship or situation than we find ourselves in another; sometimes even within the same day. The pain of losing the wall is intolerable.

Yet allowing oneself to feel the pain is beneficial, in the sense of being the way to reach the love behind it. Krishnamurti spoke of this process when he urged his students, "Stay with the

pain,” meaning that if they stayed with it, they would find it is ultimately a thought that defended against love, the end of thought. In other words, bodily pain is a defense against the thought of pain, which in turn defends against love.

That is why Jesus describes the process of the holy relationship as “disturbed, disjunctive and even quite distressing” (T-17.V.3:3), and four of the six stages in the development of trust are depicted as painful, difficult, conflicted, and unsettling (M-4.I.3-8). When he says to us that “This is the time for *faith*” (T-17.V.6:1), he does not point to a magical god or elder brother who will fix our world, but to the mind’s forgiveness. In fact, he tells us it is important to see that the special relationship involves a lot of pain (T-16.V.1:1)—the pain of the hurt we have concealed behind our walls of denial and projection, and did not wish to see. You cannot change something unless you look at it, and the pathway to the secret place of love entails looking beyond the secret wall that hides the secret place of guilt. We cannot change the guilt we do not know about, which conceals the false belief we vaporized Heaven. Those are extraordinarily painful ideas—not in the abstract, not intellectually, but in our experience. Our very existence is predicated on the “fact” that we have not only done sinful things, but are sinful and guilty in the very fibers of our being.

The reason magical savior figures are so popular—in Christianity, it is Jesus—is that they do the work for us. The traditional Christian understanding of redemption is vicarious salvation: Jesus did it for me by his suffering and death. That is why we find this important line at the beginning of “The Fear of Redemption”:

You may wonder why it is so crucial that you look upon your hatred and realize its full extent. You may also think that it would be easy enough for the Holy Spirit to show it to you, and to dispel it without the need for you to raise it to awareness yourself (T.13.III.1:1-2).

Looking upon hatred is painful, for it is the source of sin, and we would much rather “turn it over” to the Holy Spirit so as not to look at it in ourselves. Jesus cannot take our hate from us because we refuse to let it go, and thus we need to overcome our resistance and bring it to him. This means looking at it, which is why it so often seems as if things get worse. They were always worse; we just were not aware of it. When we strip away the veil and look at the ego with Jesus, we realize how horrific we were in our self-estimation. As the workbook says: “You think you are the home of evil, darkness and sin” (W-pI.93:1:1). Yet the pain of looking causes us to project the guilt, that we see it in others and attack them, and never experience it ourselves.

To summarize, the wall is not experienced as painful until we begin to understand its purpose. There is an aching loneliness and sadness in all of us, for we believe we ran away from home. Leaving Heaven by choosing against the Love of God is the source of the hurt, which we sought to barricade behind the wall so as not to feel it. Projection comes to the rescue, as we blame others for our pain. Yet the protection it affords is not real, because what it protects is not real, since we left Heaven only in dreams: We remain “at home in God, dreaming of exile”

(T-10.I.2:1). Moreover, projection is an illusion, because *ideas leave not their source*—what seems to leave the mind but stays there, though hidden from view. The guilt we project being illusory, the result of the projection must be illusory, too. Healing is inevitable when you recognize that you merely project an illusion of separation. This leaves you in a state where you take nothing seriously in the world, since you recognize its unreality. On a practical level, this means the world has no effect on you, for it has no power to take away God’s peace. This does not mean you ignore or deny what happens to the body, only that you deny its power to destroy the love in your mind.

We thus begin with the experience that the world affects us, but come to learn its effect is on the body, which is not our identity. This thought is central, for that means we are minds. Only with this recognition can we be unaffected by the world, which affects us when we give it power to do so. This means the problem is not you, nor what people have done. Students of *A Course in Miracles* know well the early workbook lesson, “I am never upset for the reason I think” (W-pI.5). It is the basis of forgiveness; the reason I forgive you for what you have not done—you might have attacked me, but you have done nothing to my mind.

Therefore, looking means taking the darkness I projected outside—anger, judgment, specialness—and bringing it within. I learn it is my darkness that I hold tightly around my self, and cherish because it walls off the light of love so threatening to my self. Forgiving my projected spots of darkness, I allow the light in my mind to extend throughout the Sonship. I hear everyone’s call for help, for I have sought and found the quiet place of love:

In silence, close your eyes upon the world that does not understand forgiveness, and seek sanctuary in the quiet place where thoughts are changed and false beliefs laid by (W-pI.126.10:1).

### Hearing the Call of Fear

*The Thought of God surrounds your little kingdom, waiting at the barrier you built to come inside and shine upon the barren ground. See how life springs up everywhere! The desert becomes a garden, green and deep and quiet, offering rest to those who lost their way and wander in the dust. Give them a place of refuge, prepared by love for them where once a desert was. And everyone you welcome will bring love with him from Heaven for you. ... And under its beneficence your little garden will expand, and reach out to everyone who thirsts for living water, but has grown too weary to go on alone (T-18.VIII.9:1-5,8).*

Everyone is a frightened child who wants to be loved, and “has grown too weary to go on alone.” Everyone. Jesus depicts the universal condition of pain and alienation in this poignant passage from the workbook:

This world you seem to live in is not home to you. And somewhere in your mind you know that this is true. A memory of home keeps haunting you, as if there were a place that called you to return, although you do not recognize the voice, nor what it is the voice reminds you of. Yet still you feel an alien here, from somewhere all unknown. Nothing so

definite that you could say with certainty you are an exile here. Just a persistent feeling, sometimes not more than a tiny throb, at other times hardly remembered, actively dismissed, but surely to return to mind again (W-pl.182.1).

If you could be aware that returning home to love is all that people desire—no matter what they say or do—you would see the hurt child within them, and could not but hold their yearning in loving comfort.

To see the fearful, lonely child means allowing yourself to see the pain behind people's attack. No matter how vicious and cruel the behavior, there is still suffering underneath. Indeed, people would not attack *unless* they were suffering. No matter how hateful the objects of your judgment, they would not behave, say, or think as they do unless they were filled with the torturous pain of a little child who believes love has been taken away, and is left all alone in the universe, without hope.

Hearing the pain of alienation in others, as does a loving, caring adult with a frightened child, you reassure them that everything is all right, in whatever way is appropriate. However, if you do not hear the child's plaintive call for love, seeing an evil monster instead of the innocent child, it is only because you do not want to hear it in yourself. One could say that the goal of *A Course in Miracles*, therefore, is to have us hear the pain behind the defensive wall in all people—victim and victimizer, you and I. Our hearts would then go out to everyone, touching them where they hurt, for healing is universally loving and kind. Walls are defenses, and without them love will enter. Indeed, love is already there, and without our walls, it naturally extends to everyone.

This does not mean that on a societal level you condone people's errant or attacking behavior. We cannot, for example, leave people free to run red lights, let alone commit murder or rape. Yet, it is possible to prevent someone from acting in a homicidal, suicidal, or otherwise destructive way without punitive intent; restrictions and limitations can be imposed without anger or retribution. Interventions on the level of *form* may be the same whether one is angry or loving, but the *content* is quite different. The person knows on some level that the imposed limitation is necessary, but would hear the love or the anger behind the act, which is the true teacher. Since minds are joined, we respond only to the mind's content.

In our wrong minds, we seek but to protect the walls of specialness, judgment, and hate, for we insanely believe this protects us from love. Our fear demands the wall, forgetting we have erected it, aware only of the terrible things people have done to us. Thus we continue to project the wall—not the wall that keeps us from our Self (self from Self)—but the wall that keeps our self from the evil, sinful selves out there, for whom we are always on the lookout. How then could love be kind? How could it be one? How could it be true? In our right minds, however, if we see the hurt child, we lovingly reach through the wall and touch the pain. And it is gone. Healing the hurt of another can occur only because you did it for yourself. This is Jesus' vision of forgiveness: healing begins with your mind, and then extends through the walls of specialness to others. The

wall is not broken through, but, in the wonderful phrase from the text, there is "a quiet melting in" (T-18.VI.14:6). You simply touch the pain in gentleness, and the ego's walls disappear.

That is why Jesus describes the Holy Spirit as not commanding, overcoming, or demanding; He merely reminds (T-5.II.7:1-8). His Love becomes our model, helping us not to demand from others, nor attempt to overcome or control them. We simply accept people where they are, knowing what they do in hate and fear does not ultimately matter, for love is there. Our only function, therefore, is to remind them gently of the truth that separation had no effect on love. *For love is there.*

I thus demonstrate that whatever your distress, it has no effect on my love, exemplifying the principle that whatever was done to you likewise has no effect on the love in you. Learning this lesson, then, is our focus, from the time we awaken in the morning to the time we go to bed at night. We learn by teaching, which means demonstration, for the only lesson to be learned and taught is that we are forgiven. In that holy instant the Sonship is healed, for we are one. That is why the concept of oneness is so crucial to accept, which happily occurs through recognizing that everyone is the same, reflecting Heaven's Oneness. This cannot be learned here, but we can be taught we *all* have a frightened child within, crying out in pain and hurt, wanting only to be held and taught that nothing happened to change love: "Regardless of what was done to you, or what you have done, you still are loved." Such forgiveness—reflecting Heaven's Love—is impossible as long as we hold on to the wall around ourselves.

We all, as one Son, suffer as one, our pain walled over to deaden it. We feel bad but do not know its source. The searing pain of aloneness is gone from awareness, protected by our defensive walls. However, through daily study and practice of *A Course in Miracles*, we begin to understand the ego and, looking at it, its walls begin to weaken and the hurt exposed. It is not that the pain was never there, but that the wall kept it from awareness. Revealed and brought to the light of forgiveness, the darkness of pain fades away. Experiencing this forgiveness, if only for an instant, makes withholding it ever more painful, motivating us to choose it again as quickly as we have chosen against it.

At the culmination of Jesus' final vision in the text, he says: "Not one spot of darkness still remains to hide the face of Christ from anyone" (T-31.VIII.12:5). All the ego requires is one darkened spot perceived in another, for that protects the spot of sin I believe is in me. When we exempt someone from our forgiveness, we exempt the same forgiveness in ourselves. If we see sin's blackness in another that can never be forgiven, it is because we do not want to see our inner light, but some dark cornerstone of guilt that we seek to keep by projection. We thus refuse to see the hurt child in others, attacking their innocence as we cannibalize every ounce of it for ourselves. And yet, if we allow ourselves to see the hurt and pain in others, our hearts would go out to them. As Jesus' love heals through us, extending to everyone, it heals us as well. And where are walls of hate when love has come?

**Conclusion: The Three Steps of Forgiveness**

*You are not trapped in the world you see, because its cause can be changed. This change requires, first, that the cause be identified and then [second] let go, so that it can be replaced [third]. The first two steps in this process require your cooperation. The final one does not (W-p1.23.5:1-4).*

We can summarize this article by reviewing the three-step process of forgiveness, which undoes the secret walls that prevent our remembering love’s truth:

- 1) I recognize that the darkness is not in another, but in myself. This does not deny the darkened spots of sin in someone, but only that they are irrelevant to my perception. I understand that the darkness I made real in you by my reaction, originated in me, and thus I recall the projection and remove the wall I had placed between us. This is a painful step, for in the instant of recognition the pain of my guilt returns to awareness. I realize, in the image drawn from Lesson 190, that the gun pointed at me is not held by your hand, but my own. In other words, the guilt is not in you. *I am the secret murderer.*
- 2) I now understand, with Jesus’ love beside me, that not only is it an illusion that you were the killer, the fact that I am a killer is

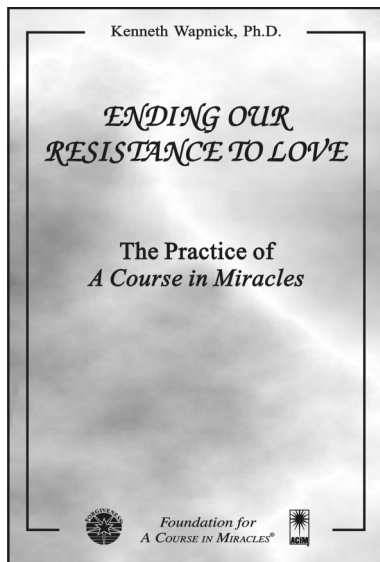
an illusion, too. I made up the guilt in you because I made it up in me. Heaven’s Love was only *believed* to be destroyed. In truth, not one note in its joyous song of oneness was lost (T-26.V.5:4). Recognizing this happy fact completes my part in the Atonement, and the wall between my self and Self dissolves into nothingness.

3) We are taught that this step is not our responsibility. Once I look at the guilt I put in you and recall it, realizing it was only my dark fantasy, I have fulfilled my part. I looked at guilt without judgment, and remembered to laugh at the tiny, mad idea of separation, which allowed it to dissolve into the Holy Spirit’s gentle laughter (T-27.VIII.6:2; 9:1). If I become afraid of love again, I need but let the tender hand of Jesus touch another’s pain, and immediately his light of truth abolishes the darkness of illusion, as we together return to the place of truth we believed we had abandoned for the ego’s home of separation and guilt. The secret walls of defense are no longer needed, and so have disappeared. In their place is the light of forgiveness, which shines the way to the home we never left. And thus it is no secret we are healed (T-27.VIII.13:9). ■

\* \* \* \* \* **NEW BOOK** \* \* \* \* \*

***Kenneth Wapnick, Ph.D.***

**ENDING OUR RESISTANCE TO LOVE  
THE PRACTICE OF A COURSE IN MIRACLES**



Although the term resistance appears infrequently in *A Course in Miracles*, it is nonetheless a key concept in a student’s learning the mind-changing lessons of forgiveness that are the Course’s central teaching. Indeed, it is the only concept that can satisfactorily explain a phenomenon experienced by most (if not all) students at some point in their work with the Course. This is the paradox of sincerely attempting to learn and live its principles under the guidance of the Holy Spirit, while experiencing the ongoing frustration of not doing just that.

This paradox is the topic explored in this book, which consists of an edited transcription of a talk given to a group of students by Kenneth Wapnick, supplemented with two articles, coauthored with his wife Gloria, that appeared in the Foundation’s newsletter, “The Lighthouse.” The focus is on the many forms of resistance, and their basis in the fear of love. Freud’s valuable insights are discussed, along with Jesus’ role in helping us look without judgment at our investment in maintaining the ego’s thought system—the miracle that resolves the paradox.

**# B-17 • \$5.00 • ISBN 1-59142-132-2**

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# ANNOUNCEMENTS

\* \* \* \* \* **NEW AUDIO TAPES and CDs** \* \* \* \* \*

*Kenneth Wapnick, Ph.D.*

**JESUS: “BRIGHT STRANGER.”** This 2002 workshop discusses Helen Schucman’s poem, “Bright Stranger,” which describes her—and our—attempt to keep Jesus’ love away, and the futility of such attempts. Because our real fear is not of crucifixion but redemption, we try to bring Jesus into the world in order to deny he is in our mind, love’s source. It is explained how the ego’s fear, along with its defenses of hate and judgment, ultimately has no power over love. Although we cover it with “locks and keys”—representing our need to protect ourselves—these defenses lack the power to succeed. Jesus—our “bright stranger”—is the light that shines in the dream, dissolving its fear into its own nothingness as our defenses fall away before his gentle coming.

**Audio: #T-97 • four tapes • \$20.00**

**#CD-97 • four CDs • \$25.00**

**WALKING WITH JESUS.** Walking with Jesus is impossible unless we bring everyone with us—those we love and those we hate, friend and foe alike. Walking with our egos, on the other hand, means having specialness as our companion instead of love, and thus we walk only with the special ones. Therefore, if we do not journey with all people we journey alone, without the one who tells us he stands at Heaven’s gate, holding open the door through which we cannot pass unless we lay aside all thoughts of judgment and exclusion. The workshop was held in 2003.

**Audio: #T-96 • two tapes • \$10.00**

**#CD-96 • three CDs • \$20.00**

**ESCAPE FROM LOVE: DISSOCIATING A COURSE IN MIRACLES.** This talk was originally part of a three-day class, “The Face of Innocence,” held in 2004. The focus of these excerpts is our need to dissociate *A Course in Miracles*, splitting off its teachings from our daily practice by unconsciously erecting a wall of denial that keeps us from seeing what we are doing. Discussion focuses on the paradox of sincere students committing themselves to Jesus and his course, at the same time not making the attitudinal changes he advocates; most specifically holding on to lives of judgment and specialness. Looking at this dissociation with the love of Jesus beside us undoes it, enabling the wall of fear and judgment to dissolve as we learn to forgive ourselves for being afraid.

**Audio: #T-95 • two tapes • \$10.00**

**#CD-95 • two CDs • \$15.00**

**JESUS: “THE ANCIENT LOVE.”** Formerly entitled “Walking with Jesus,” this 2002 workshop combines poems of Helen Schucman with readings from *A Course in Miracles* in discussing our love-hate relationship with Jesus. Our hate is born of the fear of growing up to become like him, thereby turning away from our specialness. This need to keep Jesus in our own image and likeness is reflected in “the dream of mockery” the world has made of him. Accepting our ultimate oneness with him is foreshadowed by the recognition of our inherent oneness with all the Sonship. In that vision is our ascent up the ladder assured, as we grow to awaken to the truth of our Identity as God’s one Son.

**AUDIO: #T-94 • four tapes • \$20.00**

**#CD-94 • four CDs • \$25.00**

**LETTING GO OF JUDGMENT: ENTERING THE STATELY CALM WITHIN.** The material in this album was originally part of a two-day program entitled *Letting Go of Judgment*, held at the Foundation in November 2003. A major focus of these classes was turning to the “stately calm within” whenever tempted to judge others. We learn from Jesus that choosing to attack and condemn others leads to our pain—the cost of the belief in victimization—while letting go of judgment brings us peace. Judgment is thus seen as a “cosmic setup,” wherein we seek to justify our thoughts of separation and differences, serving the ego’s hidden agenda of proving that its separation from God is real, but that others are responsible for it. Bringing this agenda to Jesus’ gentle forgiveness lets the pain of our judgments go, to be replaced by the peace and love of the stately calm within.

**AUDIO: #T-92 • four tapes • \$20.00**

**#CD-92 • three CDs • \$20.00**

**THE GIFT OF THE EGO: FEAR • THE GIFT OF GOD: LOVE.** This line-by-line commentary of the prose poem, “The Gifts of God,” scribed by Helen Schucman and first published as an audio cassette album, is now available on ten CDs.

**Audio: #T-55 • eight tapes • \$48.00**

**#CD-55 • ten CDs • \$55.00**

**THE GIFTS OF GOD: THE POETRY OF HELEN SCHUCMAN • PERSONAL REMINISCENCES.** This workshop focused on Helen Schucman’s inspired poetry, including the prose poem “The Gifts of God,” as well as Kenneth’s personal reminiscences of Helen. First published as an audio cassette album, it is now available on four CDs.

**Audio: #T-15 • three tapes • \$18.00**

**#CD-15 • four CDs • \$25.00**

# ANNOUNCEMENTS

\* \* \* \* \* FORTHCOMING PUBLICATION \* \* \* \* \*

*Kenneth Wapnick, Ph.D.*

## LIFE, DEATH, AND LOVE: SHAKESPEARE'S GREAT TRAGEDIES AND A COURSE IN MIRACLES

Having long been a lover of Shakespeare, Kenneth has recently given workshops on themes from the quartet of Shakespeare's great tragedies—*King Lear*, *Hamlet*, *Macbeth*, and *Othello*—as they relate to the principles and teachings of *A Course in Miracles*. We are happy to announce that the edited and expanded transcriptions of these workshops will soon be available in book form. Our plan to publish two separate volumes, first announced in the September 2003 *Lighthouse*, has been revised and, instead of two books, we will combine four smaller books in one publication called *Life, Death, and Love: Shakespeare's Great Tragedies and A COURSE IN MIRACLES*. The books, enclosed in a hardcover case, combine the recent workshops: "Love and Be Silent" (*King Lear*), "To Be, or Not to Be" (*Hamlet*), "A Tale Told By an Idiot" (*Macbeth*), and "Loving Not Wisely, but Too Well" (*Othello*). **Please order after September 1, 2004.**

One of the reasons Shakespeare's plays have remained popular for over 400 years is that the characters of this master dramatist speak to all of us. Indeed, they *are* all of us: Lear's vanity and folly, Hamlet's conflict and indecision, Macbeth's ambition, his wife's guilt, and Othello's jealousy. We can easily relate to these motivations and feelings because they are different aspects of the thought system of specialness we all share. Then, too, we might imagine a different outcome of these tragedies had these characters chosen the path of compassion and forgiveness, the thought system of healing we likewise all share. For example, Cordelia's response of love and silence to the challenges of specialness posed by her father and sisters leads us to *A Course in Miracles'* teachings on defenselessness and the all-inclusive nature of love that demands sacrifice of no one; and Hamlet's excruciating conflict, expressed in his famous soliloquy "To be, or not to be," leads us to examine the ego's strategy in having death as the core of its plan to keep us separate from love and our true Identity as spirit. Hamlet's vow to avenge his father's murder reminds us of the secret vow we all have made to the ego's thought system of betrayal, guilt, and punishment by death, which we can easily rescind by recognizing that its foundation rests on nothing. In changing our teacher from the ego to Jesus, we shift our perspective from the battleground to above it, and are thus able to laugh gently at the ego's silliness as we stand free of its insanity and viciousness. Likewise, with *Macbeth* and *Othello* we see how the respective tragedies of their lives were the direct result of choices for the ego thought system. Their identification with the principles of scarcity and lack drove them to believe the ego's lies, wherein the allure of specialness substituted for the attraction of God's Love. If there had been an Act VI, a right-minded *Macbeth* and *Othello* could have chosen a different teacher, and seen opportunities for forgiveness instead of justifications for murder.

### Table of Contents

#### I – KING LEAR

##### *Love and Be Silent: Forgiveness and Defenselessness*

Introduction: Specialness and Defenselessness  
Helen's Poems–I  
Lesson 182: "I will be still an instant and go home."  
Christmas Passages  
Helen's Poems–II  
Closing Meditation: "The Holy Christ is born in me today."

#### III – MACBETH

##### *A Tale Told by an Idiot: The Murderous World of Guilt*

Introduction  
*Macbeth*: The Play and the Characters  
*Macbeth* and the Ego's World of Guilt  
A Right-Minded *Macbeth*  
Conclusion: The Song of Innocence

#B-18 • \$25.00 • ISBN 1-59142-142-X

**PLEASE ORDER AFTER SEPTEMBER 1, 2004.**

#### II – HAMLET

##### *To Be, or Not to Be: Death Leaves Not Its Source*

Introduction  
The Role of Death in the Ego's Thought System  
"To Be, or Not to Be"  
Death According to *A Course in Miracles*  
Death from the Perspective of the Healed Mind  
Closing Reading: "Good Friday"

#### IV – OTHELLO

##### *Loving Not Wisely but Too Well: The Tragedy of Specialness*

Introduction  
Special Relationships  
*Othello*: The Play and the Characters  
*A Course in Miracles*: *Othello* and the Ego  
Jesus: Teaching with Gentle Means and Easy Tasks  
Closing Meditation: "Choose Once Again"

# ANNOUNCEMENTS

\* \* \* \* \* **NEW AREA CODE** \* \* \* \* \*

Please note that effective July 17, 2004, the area code for the Foundation will change to 951.

## PUBLICATIONS FROM THE FOUNDATION FOR INNER PEACE

The complete Course is now available in a smaller-sized edition (8"x5" differing from the 9"x6" regular-sized editions). Printed on the same quality paper as the traditional Softcover and Hardcover editions, this newly designed book's type size is slightly smaller than that of the traditional versions. *Anexo a Un Curso en Milagros*, the new Spanish translation of the supplements (*Psychotherapy: Purpose, Process, and Practice* and *The Song of Prayer*) is also available. Both of these publications may be ordered from the Foundation for Inner Peace Web site ([www.acim.org](http://www.acim.org)), as well as our order form on page 19.

## EXCERPTS SERIES

The sixth in our series of excerpts from our tape albums began in January with the introduction from "The Meaning of Judgment," a one-day workshop originally presented in 1992. It focuses on the four forms of judgment: (1) the dream of judgment against ourselves; (2) looking with Jesus at this ongoing judgment of guilt without further judgment; (3) judging all things in accord with the Holy Spirit's judgment; and (4) joining with Jesus in the judgment that God's Love is the only reality. These excerpts can be found at the Foundation's Web site at [www.facim.org](http://www.facim.org).

## THE LIGHTHOUSE NEWSLETTER NOW AVAILABLE ONLINE

Beginning with this edition of *The Lighthouse*, the entire newsletter (in .pdf format) is available to download from our Web site at [www.facim.org](http://www.facim.org). You will need Adobe Reader to view the newsletter, and if this program is not already installed on your computer, you will find a link on our site. In addition, you can have the page monitored by [Changedetection.com](http://Changedetection.com), and each time a new edition of the newsletter is added to the Web site you will receive a notification by e-mail. Activation of page monitoring can also be found on our site. **If you wish to receive our newsletter in this form only, please let us know and we will remove your name from *The Lighthouse* mailing list.**

## WEB SITE—[www.facim.org](http://www.facim.org)

Look at our Web site, where you can: order *Foundation for A COURSE IN MIRACLES* publications at a 10% discount; register for the Temecula Center programs; add your name to our mailing list or change your mailing list address; read past articles from *The Lighthouse*; find program schedules for both the Temecula Center and the La Jolla branch; and consult our teaching aids, including our online excerpts series. You may also access our Question and Answer Service ([www.facimoutreach.org](http://www.facimoutreach.org)) at our Web site.

## SPANISH LINK

We have a link to [www.idepi.com](http://www.idepi.com), Web site of IDEPI, a Spanish teaching organization run by Eduardo Iannici and his wife Adriana. The site, which is in Spanish, serves all of Latin America, and consists of extensive discussions of *A Course in Miracles*, as well as Spanish translations of articles from *The Lighthouse*, our Excerpts Series, excerpts from various Foundation publications, and portions of our Question and Answer Service. You may contact IDEPI through e-mail at: [info@idepi.com](mailto:info@idepi.com). Please note that this site is currently designed specifically for Internet Explorer browsers. Other browsers may experience problems viewing the site.

## TRANSLATION OF BOOKS

Most of the Foundation books and a few tapes have been translated into **German**. For information, please contact: Greuthof Verlag und Vertrieb GmbH • Herrenweg 2 • D79261 Gutach i. Br. • Germany • Tel. 7681-6025 • FAX 7681-6027. Many of the Foundation books have also been translated into **Spanish**, the most recent being *The Message of A COURSE IN MIRACLES*, and these can be ordered from our publications list on page 16. In addition to the books already listed, *Awaken from the Dream* and *Absence from Felicity* will be available soon.

**Dutch:** *The Talk* and *The Most Commonly Asked Questions*. Order from Ankh-Hermes bv • Postbus 125 • 7400 AC Deventer • Netherlands.

**Italian:** *The Talk*. Order from Gruppo Editoriale Armenia • Via Valtellina, 63 • 20129 Milano, Italy.

**Danish:** *The Talk*, *The Most Commonly Asked Questions*, and *Absence from Felicity*. Order from SphinX Publishers • Løvstræde 8 • 1152 København K • Denmark.

**French:** *The Talk*. Order from our publications list on page 16.

# POLICIES AND GENERAL INFORMATION FOR THE TEMECULA CENTER

## I. REGISTRATION

- a) We accept registrations by mail, FAX, telephone, and on our Web site at [www.facim.org](http://www.facim.org).
- b) If you register by mail or FAX, please allow enough time for your registration form to reach us and the confirmation form to reach you in return.
- c) If you register by phone, please have your credit card ready when you call.
- d) All program fees must be paid in full—by check, money order, or credit card. International students may also use wire transfer (*call our office for information*). Your check or money order should be made payable to ITIP-ACIM (*in US funds only, drawn on a US bank*). There will be a \$20 fee for any check returned to us for insufficient funds.

## II. CONFIRMATIONS

- a) ***Do not make travel plans before receiving a verbal or written confirmation from the Foundation.*** Confirmation information will be given over the phone if your registration form does not reach us in time for a letter to be sent to you. In this instance, you may call the office Monday–Friday, 9:00 a.m.–5:00 p.m. Pacific time to verify your acceptance into a program.
- b) **It is important that you double-check the registration information sent with your confirmation letter** to ensure the accuracy of the information. In the event the program you register for is filled, your registration form and fee will be returned to you, unless you have requested that your name be placed on a waiting list. Thus, you may be confirmed either as a participant or as being on the waiting list.

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## LODGING ACCOMMODATIONS IN TEMECULA

Call the Comfort Inn (.4 miles/909.296.3788) and identify yourself as a student attending class at the *Foundation for A COURSE IN MIRACLES* to receive a group discount. **RESERVE EARLY!!!**

Motel 6  
909.676.7199

Extended Stay (Kitchenettes)  
909.587.8881 (.9 miles)

Best Value Inn  
909.676.5700

Motel 6  
Hemet, CA (22 miles)  
909.929.8900

Ramada Inn Temecula  
800.2.RAMADA  
909.676.8770

Doubletree Suites Hotel  
Embassy Suites Hotel  
909.676.5656

Holiday Inn Express  
909.699.2444

Best Western Country Inn  
909.676.7378

Butterfield Inn  
909.676.4833

**(PLEASE NOTE: Area code changes to 951 effective July 17, 2004)**

***Many food establishments  
are nearby in Temecula.***

*For a list of additional lodging accommodations in the surrounding area (20-45 minutes from Temecula), please call our office at 909.296.6261 between 9:00 a.m. and 5:00 p.m. PT Monday through Friday.*

## OASIS OF PEACE BOOKSTORE

Our bookstore, *Oasis of Peace*, is open 9:00 a.m.–5:00 p.m. daily. Please note that weekend hours may be adjusted when classes are being held at the Foundation.



**SUMMER-FALL 2004 SCHEDULE**  
**INSTITUTE FOR TEACHING INNER PEACE**  
**THROUGH A *COURSE IN MIRACLES***  
**Temecula Center**



**FACULTY: DR. KENNETH WAPNICK**

**ONE-DAY WORKSHOPS**

Time: 10:00 a.m. – 5:30 p.m. • Fee: \$40.00

- |  |   |
|--|---|
| <p><b>W-8 “ON THE THREE METAMORPHOSES”</b><br/>Saturday, July 24</p> <p><b>W-9 “MIRTH IN HEAVEN”</b><br/>Sunday, August 29</p> <p><b>W-10 “SWEET ARE THE USES OF ADVERSITY”</b><br/>Saturday, September 11</p> <p><b>W-11 THE FOUR SPLITS OF SEPARATION REVISITED</b><br/>Saturday, October 16</p> | <p><b>W-12 CAUSE AND EFFECT – PART I</b><br/>Saturday, November 20</p> <p><b>W-13 CAUSE AND EFFECT – PART II</b><br/>Sunday, November 21</p> <p><b>W-14 ART AND A <i>COURSE IN MIRACLES</i>:<br/>REFLECTIONS OF HOLINESS</b><br/>Saturday, December 4</p> |
|--|---|

**SEMINARS**

Time: 1:00 p.m. – 4:30 p.m. • Fee: \$25.00

- |  |  |
|--|--|
| <p><b>S-6 ARMAGEDDON: THE WAR WITHIN</b><br/>Sunday, July 25</p> <p><b>S-7 ON BEING A TEACHER OF GOD</b><br/>Sunday, August 8</p> <p><b>S-8 THE GIFTS OF IDOLS</b><br/>Saturday, August 28</p> | <p><b>S-9 WHEN TRUTH SEEMS TO LIE</b><br/>Sunday, September 26</p> <p><b>S-10 SPECIAL RELATIONSHIPS: “DECEIVED WITH ORNAMENT”</b><br/>Sunday, October 31</p> <p><b>S-11 THE LANGUAGE OF KINDNESS</b><br/>Sunday, December 12</p> |
|--|--|

Half-day seminars, while similar to one-day workshops, are relatively informal, allowing for more discussion and questions.

**FREE INTRODUCTORY LECTURE**

For those interested in learning more about what *A Course in Miracles* is and what it says, Kenneth Wapnick will present an introductory lecture designed to acquaint the audience with the Course and its principles. The program format will include a question-and-answer period. **No Registration Required.**

**TIME:** 12:30 p.m. – 2:00 p.m.

**DATES:** Saturday, September 25 ♦ Saturday, October 30 ♦ Saturday, December 11

**MORNING AND EVENING GROUPS ON A *COURSE IN MIRACLES***

The Foundation conducts weekly ninety-minute discussion and study groups on the Course (except on mornings when an Academy class is in progress). These Wednesday sessions (11:00 a.m.–12:30 p.m. and 7:00 p.m.–8:30 p.m.) are facilitated by the Foundation Staff. There is a \$5.00 fee per session.

# ACADEMY CLASSES

Faculty: Drs. Kenneth Wapnick, Rosemarie LoSasso, and Jeffrey Seibert

Times: 10:00 a.m. – 12:30 p.m. and 2:30 p.m. – 4:30 p.m.

## A-8 OUR CLASSROOM OF LEARNING

Dates: August 9 – 13      Fee: \$150.00

**A-8D1** August 9      Fee: \$30.00      **A-8D2** August 10      Fee: \$30.00      **A-8D3** August 11      Fee: \$30.00  
**A-8D4** August 12      Fee: \$30.00      **A-8D5** August 13      Fee: \$30.00

Life in the “rotting prison” of the body (T-26.I.8:3) becomes transformed into a classroom of learning when our tolerance for pain exceeds its limit and we ask for another way of being, under the direction of another Teacher (T-2.III.3:5-6). This shift from judgment to forgiveness, the ego to the Holy Spirit, and prison to classroom will be the subject—through discussion and readings—of this class.

## A-9 THE SCOURGE OF FORGIVENESS

Dates: September 12 – 14      Fee: \$90.00

**A-9D1** September 12      Fee: \$30.00      **A-9D2** September 13      Fee: \$30.00      **A-9D3** September 14      Fee: \$30.00

In *The Song of Prayer*, Jesus states: “No gift of Heaven has been more misunderstood than has forgiveness. It has, in fact, become a scourge” (S-2.I.1:1-2). Consisting of discussion and readings, this class will explore these misunderstandings—referred to in the pamphlet as *forgiveness-to-destroy*—and the reason behind them. Such exploration clears the mind for the acquisition of the true meaning of forgiveness: the undoing of belief in separate and special interests.

## A-10 DEATH AND ITS UNDOING

Dates: October 17 – 19      Fee: \$90.00

**A-10D1** October 17      Fee: \$30.00      **A-10D2** October 18      Fee: \$30.00      **A-10D3** October 19      Fee: \$30.00

Jesus teaches that “death is the central dream from which all illusions stem” (M-27.1:1). Through discussion and readings, the class will examine death’s role in the ego’s thought system, as well as its undoing through forgiveness—the means of awakening from the dream of death: the meaning of resurrection. Death and resurrection are thus seen as thoughts in the mind, having nothing to do with the body and its “natural” laws of birth, life, death, and life beyond the grave.

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***ALL Academy 11 classes will be taught by Kenneth Wapnick.***

## A-11 A COURSE IN MIRACLES: SLAVATION OR SALVATION?

Dates: November 8 – 12      Fee: \$150.00

**A-11D1** November 8      Fee: \$30.00      **A-11D2** November 9      Fee: \$30.00      **A-11D3** November 10      Fee: \$30.00  
**A-11D4** November 11      Fee: \$30.00      **A-11D5** November 12      Fee: \$30.00

To the ego, *A Course in Miracles* is a poison that would attack and then enslave us, for it teaches not only the opposite of what the ego has taught, but emphasizes the insanity of its teachings. To the extent we identify with the ego’s thought system of separation and specialness, we identify with its evaluation of the Course. Recognizing this resistance is the first step towards embracing forgiveness as our salvation. The five-day class will explore this issue in depth through lecture, discussion, and readings.

## A-12 WALKING A RIGHT-MINDED PATH

Dates: December 5 – 7      Fee: \$90.00

**A-12D1** December 5      Fee: \$30.00      **A-12D2** December 6      Fee: \$30.00      **A-12D3** December 7      Fee: \$30.00

The workbook tells us that love is the way we walk in gratitude (W-pI.195), and thus we journey home with gratitude for our partners in forgiveness, and for our Teacher. This is *A Course in Miracles’* right-minded path for leading us home, correcting the ego’s thought system of separation and judgment. We shall explore both paths through discussion and readings, looking at the ego through the Holy Spirit’s gentle eyes of forgiveness.

# CALENDAR OF EVENTS

## JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 W-7
4 A-7	5 A-7	6 A-7	7 Disc. Group Study Group	8	9	10
11	12	13	14 Disc. Group Study Group	15	16	17
18	19	20	21 Disc. Group Study Group	22	23	24 W-8
25 S-6	26	27	28 Disc. Group Study Group	29	30	31

## AUGUST

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 Disc. Group Study Group	5	6	7
8 S-7	9 A-8	10 A-8	11 A-8 Study Group	12 A-8	13 A-8	14
15	16	17	18 Disc. Group Study Group	19	20	21
22	23	24	25 Disc. Group Study Group	26	27	28 S-8
29 W-9	30	31				

## SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Disc. Group Study Group	2	3	4
5	6	7	8 Disc. Group Study Group	9	10	11 W-10
12 A-9	13 A-9	14 A-9	15 Disc. Group Study Group	16	17	18
19	20	21	22 Disc. Group Study Group	23	24	25 Intro-4
26 S-9	27	28	29 Disc. Group Study Group	30		

## OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 Disc. Group Study Group	7	8	9
10	11	12	13 Disc. Group Study Group	14	15	16 W-11
17 A-10	18 A-10	19 A-10	20 Disc. Group Study Group	21	22	23
24 S-10	25	26	27 Disc. Group Study Group	28	29	30 Intro-5

## NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Disc. Group Study Group	4	5	6
7	8 A-11	9 A-11	10 A-11 Study Group	11 A-11	12 A-11	13
14	15	16	17 Disc. Group Study Group	18	19	20 W-12
21 W-13	22	23	24 Disc. Group Study Group	25 Thanksgiving	26	27
28	29	30				

## DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Disc. Group Study Group	2	3	4 W-14
5 A-12	6 A-12	7 A-12	8 Disc. Group Study Group	9	10	11 Intro-6
12 S-11	13	14	15 Disc. Group Study Group	16	17	18
19	20	21	22 Disc. Group Study Group	23	24	25 Christmas
26	27	28	29 Disc. Group Study Group	30	31	Jan. 1 New Year's Day

# REGISTRATION FORM FOR THE TEMECULA CENTER

- You may use the same form if you are attending with another student.
- Registrations without the correct amount of money accompanying them will be returned.

<p><b>PERSON 1: (Please print)</b></p> <p>Name _____</p> <p>Address _____</p> <p>City/State/Zip _____</p> <p>Phone: Day ( ) _____ Eve. ( ) _____</p> <p>E-mail (optional): _____</p>	<p><b>PERSON 2: (Please print)</b></p> <p>Name _____</p> <p>Address _____</p> <p>City/State/Zip _____</p> <p>Phone: Day ( ) _____ Eve. ( ) _____</p> <p>E-mail (optional): _____</p>
<p><i>Our Workshops, Classes, and Discussions are videotaped. Please sign and date the Release Form below. If you do not want to be videotaped, you will be seated in the rear of the auditorium.</i></p> <p style="text-align: center;"><b>* * * 2004 RELEASE FORM * * *</b></p> <p>I hereby grant the <i>Foundation for A COURSE IN MIRACLES</i>® permission to videotape me. I understand that the finished video may be sold to the public, as well as shown on the internet, and that I will receive no compensation for said videotape.</p> <p>_____ Signature</p> <p>_____ Date</p>	<p><i>Our Workshops, Classes, and Discussions are videotaped. Please sign and date the Release Form below. If you do not want to be videotaped, you will be seated in the rear of the auditorium.</i></p> <p style="text-align: center;"><b>* * * 2004 RELEASE FORM * * *</b></p> <p>I hereby grant the <i>Foundation for A COURSE IN MIRACLES</i>® permission to videotape me. I understand that the finished video may be sold to the public, as well as shown on the internet, and that I will receive no compensation for said videotape.</p> <p>_____ Signature</p> <p>_____ Date</p>

**Place me on the waiting list if program is filled:     yes     no**

- Make check or money order payable to the Institute for Teaching Inner Peace through *A Course in Miracles*, or ITIP-ACIM (*US funds only, drawn on a US bank*), or provide credit card information to secure a place for the programs listed on pages 10-11.

**Note:** If you are also ordering books or tapes, please send separate payment.

- Check or money order enclosed for \$ \_\_\_\_\_
- Credit card information:       American Express       Discover       MasterCard       VISA

Person 1: Exp Date: \_\_\_\_\_ No.         CVV2/CID Number: \_\_\_\_\_

Person 2: Exp Date: \_\_\_\_\_ No.         CVV2/CID Number: \_\_\_\_\_

**Important** Credit card billing address if different from above:

Person 1: \_\_\_\_\_

Person 2: \_\_\_\_\_

- Signature(s) required:

\_\_\_\_\_

\_\_\_\_\_

**Mail to:** Institute  
*Foundation for A COURSE IN MIRACLES*®  
 41397 Buecking Drive  
 Temecula, CA 92590  
 FAX: 909.296.9117

*(PLEASE NOTE: Area code changes to 951 effective July 17, 2004)*

# REGISTRATION FORM (continued)

## SCHEDULE OF RATES

Program Number	Program Date	Fee
<b>ACADEMY CLASSES</b>		
Please use program numbers listed on page 11 when registering for portions of, rather than a complete, Academy class.		
A-8	August 9 – 13	\$150.00
A-9	September 12 – 14	\$90.00
A-10	October 17 – 19	\$90.00
A-11	November 8 – 12	\$150.00
A-12	December 5 – 7	\$90.00

<b>ONE-DAY WORKSHOPS—\$40 (10:00 a.m. – 5:30 p.m.)</b>			
W-8	July 24	W-9	August 29
W-10	September 11	W-11	October 16
W-12	November 20	W-13	November 21
W-14	December 4		

<b>SEMINARS—\$25 (1:00 p.m. – 4:30 p.m.)</b>			
S-6	July 25	S-7	August 8
S-8	August 28	S-9	September 26
S-10	October 31	S-11	December 12

*If this is your first time attending a program at the Foundation, please let us know how you heard about us:* \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## CALCULATE YOUR PAYMENT

**AMOUNT HERE:**

Program Number		Fee
	Person 1	\$
	Person 2	\$
	Person 1	\$
	Person 2	\$
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	Person 1	\$
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	Person 1	\$
	Person 2	\$
	Person 1	\$
	Person 2	\$
	Person 1	\$
	Person 2	\$
<b>TOTAL</b>		<b>\$</b>



**SUMMER-FALL 2004 SCHEDULE**  
**INSTITUTE FOR TEACHING INNER PEACE**  
**THROUGH A COURSE IN MIRACLES**

La Jolla Branch

7843 Girard Avenue, Suite E + La Jolla, CA 92037 + 858.551.1227



FACULTY: ROBERT AND KATHLEEN DRAPER

**LECTURES**

Classes are held each Thursday (except Thanksgiving) from 6 p.m. to 7:30 p.m.  
 The fee for these lectures is \$5, payable at the door.

**TAPE STUDY**

Monday: 6 p.m. – 7:30 p.m. or Tuesday: 10 a.m. – 11:30 a.m.

**Pre-registration is required at the La Jolla Branch of the Foundation.** Call: 858.551.1227.

**DECIDING FOR GOD**

**Dates:** August 16 - August 23 (Mon.)  
 August 17 - August 24 (Tue.)

**Fee:** \$10 plus tape set

**Registration ends:** August 5

**SPECIAL RELATIONSHIPS/THE HOME OF GUILT**

**Dates:** Sept. 13 - Oct. 4 (Mon.)  
 Sept. 14 - Oct. 5 (Tue.)

**Fee:** \$20 plus tape set

**Registration ends:** September 2

**JESUS: "THE ANCIENT LOVE"**

**Dates:** October 25 - November 15 (Mon.)  
 October 26 - November 16 (Tue.)

**Fee:** \$20 plus tape set

**Registration ends:** October 14

**SUNDAY WORKSHOPS**

10 a.m. – 1 p.m. • \$15 fee

No registration required.

**FW-7 THE ONLY PURPOSE**  
**Date:** July 11

**FW-8 ABOVE THE BATTLEGROUND**  
**Date:** August 15

**FW-9 THE REWARD OF TEACHING**  
**Date:** September 19

**FW-10 THE ACCEPTANCE OF YOUR BROTHER**  
**Date:** October 10

**FW-11 THE NEEDLESS SACRIFICE**  
**Date:** November 14

**JULY**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Lecture	2	3
4	5 Tape Study	6 Tape Study	7	8 Lecture	9	10
11	12 Tape Study	13 Tape Study	14	15 Lecture	16	17
18	19 Tape Study	20 Tape Study	21	22 Lecture	23	24
25	26 Tape Study	27 Tape Study	28	29 Lecture	30	31

**AUGUST**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Lecture	6	7
8	9	10	11	12 Lecture	13	14
15	16 Tape Study	17 Tape Study	18	19 Lecture	20	21
22	23 Tape Study	24 Tape Study	25	26 Lecture	27	28
29	30	31				

**SEPTEMBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Lecture	3	4
5	6	7	8	9 Lecture	10	11
12	13 Tape Study	14 Tape Study	15	16 Lecture	17	18
19	20 Tape Study	21 Tape Study	22	23 Lecture	24	25
26	27 Tape Study	28 Tape Study	29	30 Lecture		

**OCTOBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Tape Study	5 Tape Study	6	7 Lecture	8	9
10	11	12	13	14 Lecture	15	16
17	18	19	20	21 Lecture	22	23
24	25 Tape Study	26 Tape Study	27	28	29	30
31				31 Lecture		

**NOVEMBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Tape Study	2 Tape Study	3	4 Lecture	5	6
7	8 Tape Study	9 Tape Study	10	11 Lecture	12	13
14	15 Tape Study	16 Tape Study	17	18 Lecture	19	20
21	22	23	24	25 Thanksgiving	26	27
28	29	30				

**DECEMBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 Lecture	3	4
5	6	7	8	9 Lecture	10	11
12	13	14	15	16 Lecture	17	18
19	20	21	22	23 Lecture	24	25 Christmas
26	27	28	29	30 Lecture	31	

## PUBLICATIONS PRICE LIST

Item	Title	Price
<b>Books (Kenneth and Gloria Wapnick)</b>		
B-1	Christian Psychology in <i>A Course in Miracles</i> ® (KW)	\$5.00
B-3	A Talk Given on <i>A Course in Miracles</i> ® (KW)	6.00
B-4	Glossary-Index for <i>A Course in Miracles</i> ® (KW)	10.00
B-5	Forgiveness and Jesus (KW)	16.00
B-6	The Fifty Miracle Principles of <i>ACIM</i> ® (KW)	8.00
B-7	Awaken from the Dream	10.00
B-8	The Obstacles to Peace (KW) ( <b>sale price</b> )	<b>2.00</b>
B-9	Love Does Not Condemn (KW) ( <b>sale price</b> )	<b>20.00</b>
B-10	A Vast Illusion (KW)	12.00
B-11	Absence from Felicity (KW)	17.00
B-12	Overeating: A Dialogue Based on <i>ACIM</i> ® (KW)	5.00
B-13	<i>ACIM</i> ® & Christianity: A Dialogue (KW/Clarke)	7.00
B-14	The Most Commonly Asked Questions About <i>ACIM</i> ®	8.00
B-15	The Message of <i>ACIM</i> ® (2 volume set) (KW)	22.00
B-16	The Journey Home (KW)	16.95
B-17	Ending Our Resistance to Love (KW)	5.00
<b>French Translations of Books (Kenneth Wapnick)</b>		
B-3f	Introduction Générale à <i>Un Cours en Miracles</i> ®	\$6.00
<b>Spanish Translations of Books (Kenneth and Gloria Wapnick)</b>		
B-1s	Psicología cristiana en <i>Un curso en milagros</i> ® (KW)	\$5.00
B-3s	Una introducción básica a <i>Un curso en milagros</i> ® (KW)	6.00
B-4s	Glosario-Índice para <i>Un curso de milagros</i> ® (KW)	10.00
B-5s	El perdón y Jesús (KW)	16.00
B-6s	Los 50 principios del milagro de <i>UCEM</i> ® (KW)	8.00
B-13s	<i>UCDM</i> ® y el cristianismo: Un diálogo (KW)	7.00
B-14s	Las preguntas más comunes en torno a <i>UCDM</i> ®	8.00
B-15s	El mensaje de <i>Un curso en milagros</i>	22.00
<b>Tapes (Kenneth and Gloria Wapnick)</b>		
T-1	The Simplicity of Salvation (KW) (8 tapes)	\$48.00
T-2	Christian Psychology in <i>ACIM</i> ® (KW) (2 tapes)	10.00
T-3	Atonement without Sacrifice (KW) (2 tapes)	10.00
T-5	The Ego and Forgiveness (KW) (2 tapes)	10.00
T-9	Special Relationships - Part 1 (KW) (8 tapes)	48.00
T-10	Special Relationships - Part 2 (KW) (6 tapes)	36.00
T-13	Cause and Effect (KW) (8 tapes)	48.00
T-15	The Gifts of God (KW) (3 tapes)	18.00
T-16	Seek Not to Change the Course (2 tapes)	10.00

Item	Title	Price
T-17	Love Does Not Oppose (8 tapes)	48.00
T-18	The Song of Prayer (KW) (10 tapes)	60.00
T-19	The Origin of <i>A Course in Miracles</i> ® (KW) (1 tape)	6.00
T-20	I Will Be Still an Instant and Go Home (1 tape)	6.00
T-21	Jesus: Teacher • Model (KW) (8 tapes)	48.00
T-22	The Authority Problem (KW) (5 tapes)	30.00
T-23	Our Gratitude to God (KW) (5 tapes)	30.00
T-24	Sickness and Healing (KW) (8 tapes)	48.00
T-25	What It Means to Be a Teacher of God (KW) (6 tapes)	36.00
T-26	Overeating: A Dialogue (KW) (1 tape)	6.00
T-27	To Judge or Not to Judge (KW) (4 tapes)	24.00
T-28	Healing the Unhealed Healer (KW) (8 tapes)	48.00
T-29	The Real World (KW) (8 tapes)	48.00
T-30	True Empathy (KW) (8 tapes)	48.00
T-31	Jesus: Manifestation of the Holy Spirit (KW) (5 tapes)	30.00
T-32	The Laws of Chaos (KW) (12 tapes)	72.00
T-33	“There Must Be Another Way” (KW) (1 tape)	6.00
T-34	Metaphysics of Separation and Forgiveness (KW) (1 tp)	6.00
T-35	Workbook of <i>A Course in Miracles</i> ® (KW) (8 tapes)	48.00
T-36	Making the Holy Spirit Special (KW) (7 tapes)	42.00
T-37	The Meaning of Judgment (KW) (1 tape)	6.00
T-38	The Web of Specialness (KW) (12 tapes)	72.00
T-39	Duality as Metaphor in <i>ACIM</i> ® (KW) (8 tapes)	48.00
T-40	Rules for Decision (KW) (8 tapes)	48.00
T-41	I Want the Peace of God (KW) (1 tape)	6.00
T-42	Forgiving Jesus: “Stranger on the Road” (KW) (2 tps)	10.00
T-43	The Bible from the Perspective of <i>ACIM</i> ® (6 tapes)	36.00
T-44	The Theology of <i>A Course in Miracles</i> ® (2 tapes)	10.00
T-45	The Inheritance of God’s Son (2 tapes)	10.00
T-46	The Sign of Christmas Is a Star (2 tapes)	10.00
T-47	The Holy Christ Is Born in Me Today (2 tapes)	10.00
T-48	From Time to Timelessness (KW) (1 tape)	6.00
T-49	Climbing the Ladder Home (KW) (5 tapes)	30.00
T-50	How Will the World End? (KW) (2 tapes)	10.00
T-51	The Importance of Jesus (KW) (2 tapes)	10.00
T-52	Learning from the Holy Spirit (KW) (2 tapes)	10.00
T-53	The Meaning of Forgiveness (KW) (2 tapes)	10.00
T-54	The Kindness of Healing (KW) (1 tape)	6.00
T-55	Gift of the Ego: Fear • Gift of God: Love (KW) (8 tps)	48.00
T-56	The Experience of <i>ACIM</i> ® (KW) (8 tapes)	48.00
T-57	Separation and Forgiveness (KW) (7 tapes)	42.00

For German translations of our books, please see page 8.

## PUBLICATIONS PRICE LIST

Item	Title	Price
T-58-1	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 1 (KW) (8 tapes)	32.00
T-58-2	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 2 (KW) (10 tapes)	40.00
T-58-3	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 3 (KW) (11 tapes)	44.00
T-58-4	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 4 (KW) (8 tapes)	32.00
T-58-5	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 5 (KW) (8 tapes)	32.00
T-58-6	Workbook Lessons of <i>ACIM</i> <sup>®</sup> Vol. 6 (KW) (10 tapes)	40.00
T-59	The Quiet Answer (KW) (3 tapes)	18.00
T-60	The Obstacles to Peace (KW) (8 tapes)	48.00
	Classes on the Text of <i>ACIM</i> <sup>®</sup> Eight tapes per item number.	
	T-61-1 (Volume 1)                      T-61-5 (Volume 5) T-61-2 (Volume 2)                      T-61-6 (Volume 6) T-61-3 (Volume 3)                      T-61-7 (Volume 7) T-61-4 (Volume 4)                      T-61-8 (Volume 8)	32.00 per item number
T-62	The Meaning of the Holy Instant (KW) (2 tapes)	10.00
T-63	From Darkness to Light (KW) (4 tapes)	20.00
T-64	The Pathway of Forgiveness (KW) (4 tapes)	20.00
T-65	Love and Be Silent (KW) (4 tapes)	20.00
T-66	Jesus: Symbol and Reality (KW) (4 tapes)	20.00
T-67	Living <i>A Course in Miracles</i> <sup>®</sup> (KW) (4 tapes)	20.00
T-68	Special Relationships/Home of Guilt (KW) (4 tapes)	20.00
T-69	Dreaming the Dream (KW) (4 tapes)	20.00
T-70	The Compassion of the Miracle (KW) (4 tapes)	20.00
T-71	Approaching <i>A Course in Miracles</i> <sup>®</sup> (KW) (1 tape)	5.00
T-72	An Overview of <i>A Course in Miracles</i> <sup>®</sup> (KW) (1 tape)	6.00
T-73	The Time Machine (KW) (4 tapes)	20.00
T-74	Forgiveness and the End of Time (KW) (4 tapes)	20.00
T-75	Healing the Dream of Sickness (KW) (4 tapes)	20.00
T-76	The Changeless Dwelling Place (KW) (4 tapes)	20.00
T-77	To Be, or Not To Be (KW) (4 tapes)	20.00
T-78	Form vs. Content: Sex and Money (KW) (4 tapes)	20.00
T-79	The Prodigal Son (KW) (4 tapes)	20.00
T-80	Returning Home (KW) (4 tapes)	20.00
T-81	Justice Returned to Love (KW) (4 tapes)	20.00
T-82	The Problem of Evil (KW) (4 tapes)	20.00
T-83-1	Classes on the Manual of <i>ACIM</i> <sup>®</sup> – Vol. I (KW) (10 tps)	40.00
T-83-2	Classes on the Manual of <i>ACIM</i> <sup>®</sup> – Vol. II (KW) (10 tps)	40.00
T-84	The Quality of Mercy (KW) (4 tapes)	20.00
T-85	A Tale Told by an Idiot (KW) (4 tapes)	20.00
T-86	The Journey: From Ego Self to True Self (KW) (12 tps)	60.00
T-87	Living in the World (KW) (8 tapes)	40.00
T-88	Healing: Hearing the Melody (KW) (4 tapes)	20.00
T-89	Deciding for God (KW) (2 tapes)	10.00

Item	Title	Price
T-90	Loving Not Wisely, but Too Well (KW) (4 tapes)	20.00
T-91	Jesus: Light in the Dream (KW) (2 tapes)	10.00
T-92	Letting Go of Judgment (KW) (4 tapes)	20.00
T-93	Psychotherapy: Purpose, Process & Practice (KW) (8 tps)	40.00
T-94	Jesus: “The Ancient Love” (KW) (4 tapes)	20.00
T-95	Escape from Love: Dissociating <i>ACIM</i> <sup>®</sup> (KW) (2 tapes)	10.00
T-96	Walking with Jesus (KW) (2 tapes)	10.00
T-97	Jesus: “Bright Stranger” (KW) (4 tapes)	20.00
<b>Compact Discs (Kenneth Wapnick)</b>		
CD-15	The Gifts of God (4 CDs)	\$25.00
CD-18	The Song of Prayer (13 CDs)	70.00
CD-53	The Meaning of Forgiveness (2 CDs)	15.00
CD-54	The Kindness of Healing (2 CDs)	15.00
CD-55	Gift of the Ego: Fear • Gift of God: Love (10 CDs)	55.00
	The Workbook Lessons of <i>ACIM</i> <sup>®</sup> Number of disks per item number in parentheses.	
	CD-58-1 (7) \$40.00                      CD-58-5 (8) \$45.00 CD-58-2 (5) \$30.00                      CD-58-6 (9) \$50.00 CD-58-3 (5) \$30.00                      CD-58-7 (10) \$55.00 CD-58-4 (12) \$65.00	
	Classes on the Text of <i>ACIM</i> <sup>®</sup> Eight CDs per item number.	
	CD-61-1 (Volume 1)                      CD-61-5 (Volume 5) CD-61-2 (Volume 2)                      CD-61-6 (Volume 6) CD-61-3 (Volume 3)                      CD-61-7 (Volume 7) CD-61-4 (Volume 4)                      CD-61-8 (Volume 8)	40.00 per item number
CD-83-1	Classes on the Manual of <i>ACIM</i> <sup>®</sup> – Vol. I (10 CDs)	55.00
CD-83-2	Classes on the Manual of <i>ACIM</i> <sup>®</sup> – Vol. II (10 CDs)	55.00
CD-86	The Journey: From Ego Self to True Self (16 CDs)	85.00
CD-87	Living in the World: Prison or Classroom (8 CDs)	45.00
CD-88	Healing: Hearing the Melody (4 CDs)	25.00
CD-89	Deciding for God (2 CDs)	15.00
CD-90	Loving Not Wisely, but Too Well (4 CDs)	25.00
CD-91	Jesus: Light in the Dream (2 CDs)	15.00
CD-92	Letting Go of Judgment (3 CDs)	20.00
CD-93	Psychotherapy: Purpose, Process & Practice (8 CDs)	45.00
CD-94	Jesus: “The Ancient Love” (4 CDs)	25.00
CD-95	Escape from Love: Dissociating <i>ACIM</i> <sup>®</sup> (2 CDs)	15.00
CD-96	Walking with Jesus (3 CDs)	20.00
CD-97	Jesus: “Bright Stranger” (4 CDs)	25.00
<b>Videos (Gloria and Kenneth Wapnick)</b>		
V-1	Seek Not to Change the Course – VHS (US)	\$30.00
V-1p	Seek Not to Change the Course – VHS (PAL non-US)	40.00

## PUBLICATIONS PRICE LIST

Item	Title	Price
V-3	The Real World (3-hr. unedited) – VHS (US)	30.00
V-3p	The Real World (3-hr. unedited) – VHS (PAL non-US)	40.00
V-4	The Real World (2-hr. edited) – VHS (US)	20.00
V-4p	The Real World (2-hr.) – VHS (PAL non-US)	30.00
V-5	Interview with Kenneth and Gloria – VHS (US)	15.00
V-5p	Interview w/Kenneth and Gloria – VHS (PAL non-US)	20.00
V-6	Visionaries - VHS (US)	10.00
<b>Videos (Kenneth Wapnick)</b>		
V-7	The Pathway of Forgiveness – VHS	\$30.00
V-7p	The Pathway of Forgiveness – VHS (PAL non-US)	40.00
V-8	Living <i>A Course in Miracles</i> ® – VHS	30.00
V-8p	Living <i>A Course in Miracles</i> ® – VHS (PAL non-US)	40.00
V-9	The Meaning of the Holy Instant – VHS	20.00
V-9p	The Meaning of the Holy Instant – VHS (PAL non-US)	30.00
V-10	Special Relationships: The Home of Guilt – VHS	30.00
V-10p	Specl Reltnshps:/Home of Guilt – VHS (PAL non-US)	40.00
V-11	Love and Be Silent – VHS	30.00
V-11p	Love and Be Silent – VHS (PAL non-US)	40.00
Classes on the Text of <i>ACIM</i> ®		
One 2-hour VHS tape per item number; item numbers correspond to chapters (i.e., V-12-2 is Chapter 2)		15.00 per item number
V-12-in	V-12-11 V-12-22	
V-12-1	V-12-12 V-12-23	
V-12-2	V-12-13 V-12-24	
V-12-3	V-12-14 V-12-25	
V-12-4	V-12-15 V-12-26	
V-12-5	V-12-16 V-12-27	
V-12-6	V-12-17 V-12-28	
V-12-7	V-12-18 V-12-29	
V-12-8	V-12-19 V-12-30	
V-12-9	V-12-20 V-12-31	
V-12-10	V-12-21	

Item	Title	Price
V-13	Justice Returned to Love – VHS	30.00
V-14	The Time Machine – VHS	30.00
V-15	Forgiveness and the End of Time – VHS	30.00
V-16	From Darkness to Light – VHS	30.00
V-17	Jesus: Symbol and Reality – VHS	30.00
V-18	Dreaming the Dream – VHS	30.00
V-19	The Compassion of the Miracle – VHS	30.00
V-20	Healing the Dream of Sickness – VHS	30.00
V-21	The Changeless Dwelling Place – VHS	30.00
V-22	To Be, or Not To Be: Hamlet, Death, & <i>ACIM</i> ® – VHS	30.00
V-23	Form vs. Content: Sex and Money – VHS	30.00
V-24	The Prodigal Son – VHS	30.00
V-25	The Problem of Evil – VHS	30.00
Classes on the Manual of <i>ACIM</i> ®		
One 2-hour VHS tape per item number.		15.00 per item number
V-26-1	V-26-5 Classes on Clarification	
V-26-2	V-26-6 of Terms below:	
V-26-3	V-26-7 V-26-9	
V-26-4	V-26-8 V-26-10	
V-27	The Quality of Mercy – VHS	30.00
V-28	A Tale Told by an Idiot – VHS	30.00
V-29	Healing: Hearing the Melody – VHS	30.00
V-30	Loving Not Wisely, but Too Well – VHS	30.00
V-31	An Introduction to <i>A Course in Miracles</i> ® – VHS	10.00
<b>Nightingale-Conant (Gloria and Kenneth Wapnick)</b>		
NT-1	Living <i>A Course in Miracles</i> ® album (8 tapes)	\$69.95
NC-1	Living <i>A Course in Miracles</i> ® (8 CDs)	79.95

## A Course in Miracles® and Related Material (retail only)

Item	Title	Price
F-2	A Course in Miracles® (Combined Softcover)	\$30.00
F-11	A Course in Miracles® (Combined Hardcover)	35.00
F-15	A Course in Miracles® (New Combined Paperback)	20.00
F-1s	Un Curso de Milagros® (Spanish)	35.00
F-3	The Song of Prayer	6.00
F-4	Psychotherapy: Purpose, Process and Practice	6.00
F-34s	Anexo a Un Curso en Milagros® (Spanish Supplements)	10.00
F-5	The Gifts of God	21.00
F-6	Workbook Lesson Cards	21.00
F-7	What It Says (1 audio tape)	10.00

Item	Title	Price
F-8	What It Says (1 video tape)	35.00
F-9	Readings from <i>A Course in Miracles</i> ® (1 audio tape)	10.00
F-10	The Story of <i>A Course in Miracles</i> ® (1 video tape)	60.00
F-12	A Course in Miracles® (2nd Ed.) (42 audio tapes)	150.00
F-12cd	A Course in Miracles® (2nd Ed.) (59 CDs)	170.00
<b>P-13</b>	<b>Concordance of <i>ACIM</i>® 50% discount</b>	<b>25.00</b>
F-14	The Forgotten Song (1 video tp/ Part I only of F-10)	35.00
C-3	Electronic version of <i>ACIM</i> ® / Win (CD-ROM only)	40.00
C-4	Electronic version of <i>ACIM</i> ® / MAC - (CD-ROM only)	40.00





THE LIGHTHOUSE (06/04)  
Foundation for A COURSE IN MIRACLES®  
41397 Buecking Drive  
Temecula, CA 92590-5668

## TRAVEL INSTRUCTIONS

The Foundation is located just off I-15. From the north, take the CA-79 N/Winchester Road exit and stay in the far right lane. Turn right onto Winchester Road/CA-79, again staying in the far right-hand lane. Turn right onto Jefferson Avenue, which is the first stop light. Continue straight on Jefferson (heading north) for two long blocks until you reach Buecking Drive. Turn right onto Buecking Drive. The Foundation is the second building on the left.

From the south, take the CA-79N/Winchester Road exit, turning left onto Winchester Road. Get into the far right lane and turn right onto Jefferson Avenue, which is the second stop light. Continue straight on Jefferson (heading north) for two long blocks until you reach Buecking Drive. Turn right onto Buecking Drive. The Foundation is the second building on the left.

